

David  
Dickinson/DC/USEPA/US  
05/07/2007 10:52 AM

To "Jim Tripp"  
cc  
bcc  
Subject Re: 5/22 CARB waiver hearing

Jim -

This Thursday EPA will be publishing a new federal register notice announcing an additional hearing on this matter for May 30th in Sacramento - please let me know if you also wish to testify at this second opportunity.

David Dickinson  
202/343-9256  
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"Jim Tripp" <jtripp@environmentaldefense.org>

"Jim Tripp"  
<jtripp@environmentaldefens  
e.org>  
05/04/2007 10:06 PM  
To David Dickinson/DC/USEPA/US@EPA  
cc  
Subject Re: 5/22 CARB waiver hearing

I wuld think you would have a time limit. I could use 10 minutes. We will, of course, submit detailed written comments with attached exhibits.

Sent from my GoodLink synchronized handheld (www.good.com)

-----Original Message-----

From: Dickinson.David@epamail.epa.gov [<mailto:Dickinson.David@epamail.epa.gov>]  
Sent: Friday, May 04, 2007 05:34 PM Eastern Standard Time  
To: Jim Tripp  
Cc: Andrew Hughes  
Subject: Re: 5/22 CARB waiver hearing

Thanks Jim - you are on the list. We have not decided the order or length of time for speakers but I will let you know. Meanwhile, if you have an estimate of your time need please so inform me.  
regards

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"Jim Tripp"  
<jtripp@environm  
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To

EPA-2918

> David Dickinson/DC/USEPA/US@EPA  
cc  
05/04/2007 05:27 "Andrew Hughes"  
PM <AHughes@environmentaldefense.org  
>  
Subject  
5/22 CARB waiver hearing

I am general counsel of Environmental Defense. I intend to speak at the May 22 hearing on the CARB waiver application for its 1493 motor vehicle GHG emissions standards regulations. My comments will focus on the alternative compliance provisions and be directed at the Notice's query about the relationship of the CA standards to EPCA fuel economy standards. Please put my name on any list of speakers. Thanks.  
212-616-1247.

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